

CHESHIRE FAIR - Craft Department AGES 14 & Older August 3-6, 2023

Superintendent: Joanne Jackson 603-860-6105 Assistant Superintendent: Connie Jackson 603-762-0217

		Premiums		
Classes	1 st	2 nd	3rd	
Classes A-N	\$5	\$4	\$3	
Theme	\$10	\$8	\$5	
Sweepstakes	\$20	\$15	\$10	

A Jewelry

- 1. Earring 3. Necklace
- Bracelet 4. Misc. 2.

B Lawn/Garden

- 1. Wind Chimes 4. Stepping stones
- 2. Large Piece 5. Misc
- 3. Small Piece

C Fabric

- 1. Tie Dye 3. Misc.
- Printed 2.

D Holiday/Christmas

- 1. Ornaments
- 2. Tree Skirts/Stockings

E. Woodworking

1. Carving/Sculpture 3. Medium Piece

3. Misc

2. Small Piece 4. Misc.

F Card Making

1. Birthday	3. Christmas
2. Wedding	4. Misc

G. Home Décor

1. Picture Frames	3. Lampshades
2. Placements	4. Misc.

3. Misc

H. Toys

- 1. Dolls
- 2. Doll Clothes

- I. Flowers/Centerpieces
 - 1. Silk 3. Misc
 - 2. Dried
- J. Country Painting
- 1. Small Piece 2. Large Piece
- K. Rubber Stamping/ Scrapbooking 1. Stationary 3 Page 2. Gift Wrap L. Metal Working 2. Large piece
 - 1. Small piece

M Miscellaneous

- 1. Decoupage
- 2. Polymere Clay
- 3. Misc.

N. New...Be Trendy, Be Crafty, Up-Cycle

Theme Class: Blue Jeans & Country Dreams

RULES & REGULATIONS

1. Entries must be brought to the **4-H Building** between 4pm-7pm Wednesday August 2rd and **MUST** be picked up between 6pm-7pm Monday August 7.

2. Only one entry per exhibitor per class.

- 3. No work may be done by a kit
- 4. Entries must be made by exhibitor within the past 12 months.
- 5. Any item not picked up will be donated to a local charity

6. SWEEPSTAKES: Award will be given to the exhibitor with the highest point score (Blue: 3; Red: 2; White: 1)

7. A Best in Show Award may be awarded to the project that displays exceptional workmanship from the whole display. To be awarded at the discretion of the judges.

EXHIBITION HALL RULES & REGULATIONS

- 1. The 4-H Building is open daily from 8 AM to 8 PM.
- 2. All exhibitors are entitled to purchase 1 (one) pass per department at a discount. Vouchers to purchase passes are obtainable from each department superintendent.
- 3. No item may be entered that has been exhibited in any previous year.
- 4. The exhibitor will furnish all containers. The Cheshire Fair Association will not be responsible for loss or damage of containers, so please do not use valuable containers.
- 5. The exhibitor must name all entries. Entry Form below or are available, along with Exhibit Tags, at the Fair Office.
- 6. All decisions by the judges will be final.
- 7. Entries are open to everyone in all departments, except when otherwise stated. (i.e. junior divisions)
- 8. The Cheshire Fair Association will not be responsible for any accident or damage that may occur to persons or property while on the fairgrounds or on the road leading to the fairgrounds.
- 9. Entries must remain for exhibit for the duration of the Fair. Any unauthorized removal of an exhibit will result in loss of premiums. See individual departments for times that exhibits may be picked up.
- 10. Prize money and ribbons not claimed by designated pickup time are forfeited. Items not picked up will be donated to a local charity.
- 11. Entries without competition will be judged on merit to the discretion of the judge in each department.
- 12. Exhibits that could be entered in more than one division will be placed at the discretion of the judge.
- 13. The Cheshire Fair Association reserves the right to prorate or defer premium payments, if necessary, should funds not be available to grant immediate payment.
- 14. Any knowing violation of these rules and the rules of each department will disqualify the exhibitor from premium awards.

EXHIBIT ENTRY FORM

CRAFTS (14 yrs old & older)

- Fill out Entry Form in advance. It will save time when you bring your exhibit(s).
- Exhibitor Passes are available for purchase at a discounted rate.
- I have read the rules and regulations governing Exhibition Hall Policy and have complied with the rules stated therein.
- PLEASE PRINT ALL ENTRIES

Signature:	Dated:	
EXHIBITOR'S NAME:	Phone:	
EMAIL:		
STREET:		

TOWN, STATE, ZIP: _____

CLASS	DIV	NAME OF ARTICLE	REG. NO.